



**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

FILED

03/04/22

04:59 PM

A2203007

Application of Southern California Edison
Company (U 338-E) for Approval of its 2024-
2031 Energy Efficiency Business Plan and 2024-
2027 Portfolio Plan.

Application 22-03-_____

**NOTICE OF AVAILABILITY OF SOUTHERN CALIFORNIA EDISON COMPANY'S
(U 338-E) TESTIMONY AND WORKPAPERS IN SUPPORT OF ITS APPLICATION
FOR APPROVAL OF ITS 2024-2031 ENERGY EFFICIENCY BUSINESS PLAN AND
2024-2027 PORTFOLIO PLAN**

ANNA VALDBERG
DAVID A. GOMEZ

Attorneys for
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770
Telephone: (626) 302-7903
E-mail: David.Gomez@sce.com

Dated: **March 4, 2022**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Application of Southern California Edison
Company (U 338-E) for Approval of its 2024-
2031 Energy Efficiency Business Plan and 2024-
2027 Portfolio Plan.

Application 22-03-_____

**NOTICE OF AVAILABILITY OF SOUTHERN CALIFORNIA EDISON COMPANY’S
(U 338-E) TESTIMONY AND WORKPAPERS IN SUPPORT OF ITS APPLICATION
FOR APPROVAL OF ITS 2024-2031 ENERGY EFFICIENCY BUSINESS PLAN AND
2024-2027 PORTFOLIO PLAN**

Pursuant to Rule 1.9(d) of the California Public Utilities Commission (“Commission”) Rules of Practice and Procedure, Southern California Edison Company (“SCE”) hereby provides this Notice of Availability of Testimony and Workpapers in Support of its Application for Approval of its 2024-2031 Energy Efficiency Business Plan and 2024-2027 Portfolio Plan. The supporting materials include testimony and workpapers which SCE intends to offer into evidence and exceed the size threshold set forth in Rule 1.9(d)(1).

SCE-01	Testimony in Support of Southern California Edison Company’s Application for Approval of its Energy Efficiency Business Plan For 2024-2031, Volume 1 – Business Plan
SCE-02	Testimony in Support of Southern California Edison Company’s Application for Approval of its Energy Efficiency Business Plan For 2024-2031, Volume 2 – Portfolio Plan
SCE-03	Testimony in Support of Southern California Edison Company’s Application for Approval of its Energy Efficiency Business Plan For 2024-2031, Volume 3 - CPUC Standard Workpapers, SCE Workpapers and Other Supporting Documentation
SCE-04	Testimony in Support of Southern California Edison Company’s Application for Approval of its Energy Efficiency Business Plan For 2024-2031, Volume 4 – Appendices/List of Acronyms and Witness Qualifications

These documents may be accessed electronically from SCE's website or by following the below steps:

- Step 1 - Go to www.sce.com/applications
- Step 2 - Click "View and Search all CPUC Documents"
- Step 3 Click "Acronym #" column header
- Step 4 - Click "Filter By", type "**EE Business Plan**" into the Search box, and "Apply"

The above documents are presented in Adobe Acrobat (pdf) and Excel format and can be viewed online, printed, or saved to your hard drive.

In addition, pursuant to the Administrative Law Judge's R.13-11-005 Procedural Email Providing Guidance on Spreadsheets to be Included in Portfolio Applications (ALJ February 14 Procedural Email),¹ SCE presents its energy efficiency 2024-2031 application data tables in spreadsheet form. Pursuant to the ALJ February 14 Procedural Email, SCE (1) files these spreadsheets via archival grade DVD to the CPUC Docket Office, and (2) serves these publicly available spreadsheets as uploaded to the California Energy Data and Reporting System (CEDARS): <https://cedars.sound-data.com/filings/dashboard/SCE/2024/> (last accessed March 4, 2022).²

SCE will not provide hard copies of the Application, testimony or workpapers to parties at this time as service of hard copies of tendered documents are temporarily suspended per the COVID-19 Temporary Filing and Service Protocol for Formal Proceedings:
<https://www.cpuc.ca.gov/COVID19practitioneralert/>.

¹ Administrative Law Judge's R.13-11-005 Procedural Email Providing Guidance on Spreadsheets to be Included in Portfolio Applications (Feb. 14, 2022).

² In the box on the top right of the SCE Budget Filing Dashboard, under "Budget Filing Appendix," click on "Download" to access SCE's 2024-2031 data table workbook, which includes information for all relevant years.

Respectfully submitted,

ANNA VALDBERG
DAVID A. GOMEZ

/s/ David A. Gomez

By: David A. Gomez

Attorneys for
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770
Telephone: (626) 302-7903
E-mail: David.Gomez@sce.com

Dated: March 4, 2022